

ORDINANCE NO. 7508

AN ORDINANCE concurring with the recommendation of the Zoning and Subdivision Examiner to approve subject to conditions (modified) the Preliminary Plat of UNION HILL 137, designated Building and Land Development File No. 385-4.

BE IT ORDAINED BY THE COUNCIL OF KING COUNTY:

This ordinance does hereby adopt and incorporate herein the findings and conclusions contained in the report of the zoning and subdivision examiner dated January 29, 1986 which was filed with the clerk of the council on February 13, 1986 to approve subject to conditions (modified) the preliminary plat of Union Hill 137, designated by the building and land development division, department of planning and community development, file no. 385-4, and the council does hereby adopt as its action the recommendation(s) contained in said report.

INTRODUCED AND READ for the first time this 9th day of December, 1985.

PASSED this 18th day of February, 1986.

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON

Audrey Inger
Chair

ATTEST:

Ramona M. Owens
Clerk of the Council

APPROVED this 25th day of February, 1986.

J. Hill
King County Executive



Professional Management of
Land Planning and Development

Subdivision Management Inc.

16031 - 119th Pl. N.E.
BOTHELL, WASHINGTON 98011

488-1111 362-1052

April 11, 1986

Mr. Julian Hiraki
Building and Land Development Division
450 King County Administration Building
500 Fourth Avenue
Seattle, Washington 98104

RE: UNION HILL 137 - File No. 385-4

APR 14 1986

RECEIVED
1986 APR 15 PM
CLERK
KING COUNTY COUNCIL
DEPT. OF PUBLIC WORKS
PLANNING UNIT

Dear Mr. Hiraki:

On behalf of our client, John F. Buchan Construction, Inc., we hereby inform King County that the plat of Union Hill 137 has been renamed "SUMMERHILL ESTATES".

Please change your files accordingly. Thank you.

Sincerely,

SUBDIVISION MANAGEMENT, INC.

Aileen Oppelaar
Aileen D. Oppelaar

cc: ✓ Mr. Irv Goddard, Dept. of Public Works
John F. Buchan Construction, Inc.

SWM; Traffic; SWM Fac. Mgmt.; D.I.S.; Real Property; BALD; Clerk of the Council (Council #~~6704~~
7508)